LIST OF PUBLICATIONS: JOHN MARENBON

(excluding shorter reviews, and publications outside my main area of academic specialism)

Books

1.1 *From the Circle of Alcuin to the School of Auxerre. Logic, Theology and Philosophy in the early Middle Ages* (Cambridge, 1981) (Cambridge Studies in Medieval Life and Thought, 2nd series)


1.4 *Aristotle in Britain during the Middle Ages* (Turnhout, 1996) [editor]

1.5 *The Philosophy of Peter Abelard* (Cambridge, 1997) [paperback edition, with corrections and Bibliographical note, 1999]

1.6 *The Routledge History of Philosophy*, vol. III (The Middle Ages) (London, 1998; paperback edn, 2003) [editor]

1.7 *Abelard. ‘Collationes’ (‘Dialogue between a Christian, a Philosopher and a Jew’)*, edition with translation, introduction and notes (Oxford Medieval Texts) – with Giovanni Orlandi (who has been responsible for the Latin text and the textual section of the introduction)

1.8 *Aristotelian Logic, Platonism, and the Context of Early Medieval Philosophy in the West* (Variorum Collected Studies series) (Aldershot, 2000) [This consists of reprints of previously published articles (nos. 2.3,2.4,2.6,2.7, 2.8,2.9,2.12,2.13,2.14,2.15,2.19,2.20,2.21,2.25; revised, English versions of two articles previously published in foreign languages, and some previously unpublished material: see 2.32]

1.9 *Poetry and Philosophy in the Middle Ages. A Festschrift for Peter Dronke* (Mittellateinische Studien und Texte 29) (Leiden/Boston/Cologne, 2001) [editor]
1.10 Boethius (Oxford University Press, New York, 2003)

1.11 Le temps, la prescience et les futurs contingents – de Boèce à Thomas d’Aquín (Paris; Vrin – forthcoming, publication mid/late -2005)

**Articles and contributions to collective works**

2.1 ‘Les sources du vocabulaire d’Aldhelm’, *Archivium latinitatis medii aevi* 41 (1979) 75-90

2.2 ‘A Florilegium from the Periphyseon’, *Recherches de théologie ancienne et médiévale* 47 (1980) 271-7

2.3 ‘John Scottus and the Categoriae Decem’ in W. Beierwaltes (ed.) *Eriugena: Studien zu seinen Quellen* (Heidelberg, 1980), pp. 116- 34


2.5 ‘Making Sense of the *De trinitate*: Boethius and Some of his Medieval Interpreters’ in E. Livingstone (ed.) *Studia Patristica* XVIII (Oxford, 1982), pp. 446-52


2.11 ‘Abelard, *Ens and Unity*, *Topoi* 11, pp. 149-58


2.16 Articles for the *Oxford Companion to Literature in French* (Scholasticism, Boethius, Abelard etc.) (Oxford, 1995)

2.17 Articles for *A Dictionary of Philosophy*, ed. T. Mautner (Oxford, 1996) (most of the entries on medieval writers and topics) [now in paperback as the *Penguin Dictionary of Philosophy*


2.19 ‘Anselm and the Early Medieval Aristotle’ in Marenbon (ed.) *Aristotle in Britain* [see above, no. 1.4], pp. 1-19

2.20 ‘Glosses and Commentaries on the *Categories* and *De interpretatione* before Abelard’, in J. Fried (ed.) *Dialektik und Rhetorik im früheren und hohen Mittelalter* (Munich, 1997) (Schriften des Historischen Kollege, Kolloquien 27), pp. 21-49


2.26 Introduction, Chapter 1: Boethius, Chapter 5: ‘Philosophy and its Background in the Early Medieval West’ (part), Chapter 7: The Twelfth Century, Chapter 10: Bonaventure, the German Dominicans and the New Translations, Glossary (and also translations from the French of three chapters) in Marenbon (ed.) Routledge History of Philosophy III [above, no. 1.6]

2.27 Articles on Abelard, Boethius and Bonaventure for The Blackwell Companion to the Philosophers, ed. L. Arrington (Oxford, 1999)


2.32 ‘Ti einai Mesaionike Philosofia?’, transl. G. A. Demetrakopoulos, in Mesaionike Philosofia – Sugchrone ereuna kai problematismoi (Athens, 2000), pp. 77-106 (see also below, 2.34)


2.34 ‘Introduction’, ‘Supplement to the Working Catalogue’, ‘Twelfth-Century Platonism: Old Paths and New Directions’ (= a slightly revised, English version of 2.24) and ‘What is Medieval Philosophy?’ (= a revised version, in English, of 2.32) in Marenbon, Aristotelian Logic [see above, 1.7], I; II, pp. 128-40, XV, XVII
2.35 ‘Peter Dronke and Medieval Latin at Cambridge’ and ‘An Annotated List of Works by Peter Dronke bearing on the Relation between Poetry and Philosophy in the Middle Ages’ in *Poetry and Philosophy*, ed. J. Marenbon (see above, 1.9), pp. 1-17

2.36 ‘Dante’s Averroism’, *ibid.*, pp. 349-74


2.43 ‘Le temps, la prescience et le déterminisme dans la *Consolation de Philosophie* de Boèce’ in *Boèce ou la chaîne des savoirs*, ed. A. Galonier (Louvain-la-Neuve and Louvain/Paris/Dudley, Ma; éditions de l’Institut supérieur de philosophie and Peters, 2003), pp. 531-46


2.45 ‘Questioning ... John Marenbon’, interview with Martin Lenz in *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter* 7 (2002 ) 179-92


2.49  Shorter entries in the *Oxford Dictionary of National Biography* (Oxford; Oxford University Press, 2004): Baconthorpe, John (III, pp. 183-5); Borstale, Thomas (VI, pp. 676-7); Candidus (IX, pp. 888-9); Conches, William de (XII, pp. 916-7); Macclesfield, William of (XXXV, pp. 125-6); Mare, William de la (XXXVI, pp. 624-5); Ware, William of (LVII, pp. 389-90)


(forthcoming)


F.2  ‘Aquinas, Radical Orthodoxy and the Importance of Truth’ in a collection of essays critical of Radical Orthodoxy, ed. W. Hankey and D. Hedley (Ashgate)


F.4  ‘Robert Holcot and the Pagan Philosophers’ in the Proceedings of *Britannia Latina*, ed. C.S.F. Burnett


F.6  ‘Anselm’s Proslogion’ in *Central Works of Philosophy I*, ed. J. Shand

F.7  ‘Les philosophes comme exemples et les exempla philosophorum chez Abélard’ in Proceedings of *Exempla docent* conference, ed. D. Carron, T. Ricklin and E. Babey
F.8 ‘Les sophismata à l’époque de la logica vetus’ forthcoming in Proceedings of sophismata conference, ed. A. de Libera and others

F.9 ‘The Metamorphoses of Caroline Walker Bynum’ (review article for International Journal of the Classical Tradition)

Longer Reviews


3.9 J. Coleman, Ancient and Medieval Memories, English Historical Review 109 (1994) 107-109


I have also written c. 30 shorter reviews, mostly for the *English Historical Review, Journal of Ecclesiastical History, Journal of Theological Studies, Medium Aevum, Journal of the Classical Tradition* and *Speculum*.

**Papers prepared and to be written up**

Latin Averroism (from Crosspollinations conference, January 2004)

Introduction (to Traditions of Ancient Logic in the Middle Ages conference, July 2004)

Peter Abelard and Platonic Politics (from Hamburg conference, July 2004)

**Work in progress/ due to be completed over next 6 months**

Survey article on recent work on Abelard, for *Journal of the History of Philosophy* [due now]

Boethius – for *Stanford Encyclopedia of Philosophy* [due now]

A paper (in French) on Boethius on universals, for a collective volume on Porphyry and the theory of universals, ed. C. Erismann [due in next 2 months]

Review articles on E. Stump *Aquinas* and C. Mews *The Lost Love Letters of Abelard and Heloise*

*A History of Philosophy in the Middle Ages* [commissioned by Routledge to replace my existing two-volume *Introductions* [1.2 and 1.3]; I have already begun work on this book, planned to be c. 160,000 words, and have to meet a deadline of July 2005]

Editing a book of essays based on the papers given at the July 2004 15th European Symposium in Medieval Logic and Semantics (‘The Traditions of Logic in the Middle Ages’) [papers are due to be submitted in the next few weeks]

Editing (with Tony Street) the proceedings of the first *Aristotelian Logic, East and West* colloquium, on the *Prior Analytics* [to be published in the series ‘Ashgate Studies in Medieval Philosophy’; papers are due to be submitted in the next few weeks]
Major Project in Progress

The Problem of Paganism in the Middle Ages

January 2005